

KMWALTR

#003

**NATIONALITY AND
BORDERS BILL**

FUNDRAISING PROGRESS

Follow the progress of our
fundraising P.5

WORLD NEWS

Our segment of current
affairs around the globe. P.8

DISCUSSION TOPIC

Should the Nationality and
Borders Bill become law?
P.7



WHY THE NATIONALITY AND BORDERS BILL SHOULD MATTER TO YOU

The Nationality and Borders Bill is proving
controversial, here's why you should care

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MEHR NEWSAGENCY
Photo: Mohammadreza Abbasi

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KMWA GENERAL SECRETARY

Assalamu alaikum wa rahmatullahi wo barakatuhu.

As the Government COVID guidelines are changing it feels as though we are moving towards more normal times. With a busy period fast approaching, we are looking ahead to our Ramadan arrangements for April Inshah Allah. This is a time where we rely on heavier fund raising for the new Masjid and we will ask our Community to once again dig deep whilst we try to push forward with the development.

I want to take this opportunity to say that the Community has given a lot and will continue to give and may Allah subhana wa ta'ala open up our generosity, but ultimately we are using the opportunity given by Allah subhana wa ta'ala to provide for ourselves for now and the hereafter.

Consider the endless rewards of Sadaqah Jaria and how this is multiplied by giving in Ramadan.

I would like to also mention that I feel that to attend our Annual General Meeting will be a good opportunity to put your views forward and help direct us towards a long term vision for the community. I will announce the details of the AGM in due course in shah Allah.

May Allah protect and bless you and your families.

Assalamu alaikum wa rahmatullahi wo barakatuhu.

Azeem Nader
General Secretary.

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ARK UPDATE



We held a nice Chai event in January which was well received.

Pipeline Projects

We still have fundraising campaigns planned such as the ebay/ Facebook marketplace selling of unwanted items.

Ramadan

With Ramadan and Eid coming up we would like to start planning around these big dates in the Islamic calendar. However, we do need people to come forward and volunteer and organise them.

Transparency

One of the most frequent questions I am asked by the community is around the transparency of what we do and the funds we raise.

Fundraising Progress

ARK is guided by the numbers and each month we plan to report the successes and failures of the things we do.

Contributions

We are at the start of the journey and as such the numbers set a benchmark from KMWA on the current contributions (December 2021).

CHAI EVENT



A chai afternoon held in Chatham has raised more money for the new mosque.

More than £350 was raised after around 40 people attended the event at St. Mary's Island Community.

Sajid Khan, KMWA trustee, expressed his gratitude to all those involved once again for their support towards the fundraising.

Money Raised

People from the event on January 16th also signed up to give £150 per month via standing order to support the good cause.

Thanks go to the people that donated home-made cakes, samosas, and traditional Tunisian

pastries. They were very much enjoyed by all, while children enjoyed the colouring in corner and lollipops.

Old and New friends

It was a time to get together and see old friends, as well as welcome some new faces to the community. Some good conversations were had and feedback was given to both ARK and KMWA.

A big thank you to Aous and Manahil who volunteered on the day to serve food and take funds.

We look forward to seeing everyone at the next one.



STANDING ORDERS CAMPAIGN

87 / 1000

As of December 2021, we had 87 standing orders of the target of 1000. This is a great baseline to start with, if you haven't setup a standing order, please use the form on the last page.

Our aim at ARK is to increase this total tenfold, which means that the standing orders will need to increase.

We need people that are not just willing to give once, but month in month out until the project is completed. Faithfully fighting to build the new mosque and the services it will provide.

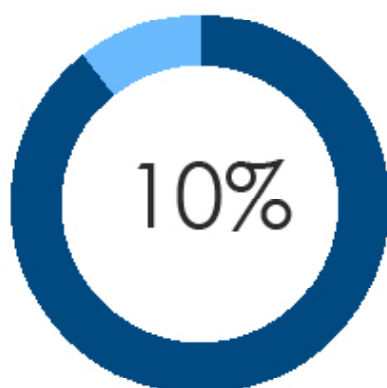
We subscribe to things every month, streaming services, magazines, internet, movies and music. We are loyal to these things because they benefit our lives. The new mosque, that KMWA is building, benefits the entire lives of our community.

It only takes everyone one to give £25 every month, some of you can give that, some of you can give more and some of you less. Everything you give will go to building the mosque.

FUNDRAISING PROGRESS

KMWA ARK FUNDRAISING SUMMARY FOR DECEMBER 2021

Percentage of Monthly target



Summary

■ MONTHLY DONATION TARGET

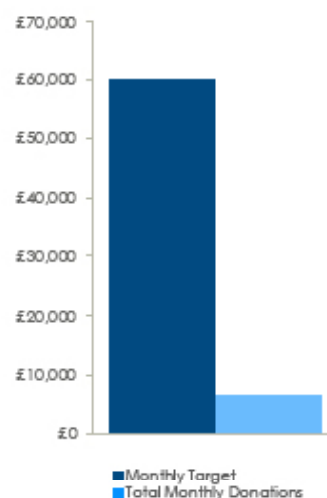
£60,000

■ TOTAL MONTHLY DONATIONS

£6,294

SHORTFALL

£53,706



Monthly Target

ITEM	AMOUNT	Monthly Donations CAMPAIGN	AMOUNT
Donation Target	£60,000.00	Standing Orders	£2,829.20
		Jummah Collections	£3,465.23
Other		Miscellaneous	

ASK THE TRUSTEES



Azeem Nader aka Craig Nader Kennett.

Q What is your favourite story from the Quran?

Although the story of Yusuf (as) is often described as rhetoric mist beautiful of stories. There are many facets to the story of Ibrahim (as). I have enjoyed covering the story in our Arabic classes and it often shows such a profound reliance on Allah over adversity - from the time that his people were to throw him in the fire, to the time Hajar and Ismail were taken to the desert, to the

time he was asked to sacrifice his own son.

Q What is your role as a trustee?

I am General Secretary of KMWA

Q What have you been most passionate about within KMWA?

Expanding the existing Masjid esp wrt to the conservatory extension, representing the community through local and national media and robustly defending them, instrumental in new Masjid land bid and purchase, improved engagement with local and statutory bodies including Islamic awareness training and Islamic awareness weeks, visit my Mosque open day and taste Ramadan. Appointment of an English speaking Imam - 10 years ago. Facilitating youth groups, women's groups to operate more freely .Help expand the operating group of people within KMWA. Help found the volunteers group.

Q What is your 5 year Vision for the Gillingham community?

i) To have completed the construction of the new Masjid. In doing so improve our infrastructure and facilities offering all those services included in the plans of the new Masjid. For example, improved worship facilities, Janazah facility, meeting places, studying places, function halls, a crèche, and a few

small retail units and even a small gym.
ii) To improve education and community programmes, especially youth programmes.
iii) To have better engagement with the community and improve in methods of communication.
iv) Have more people involved in the operation of KMWA especially, under represented groups such as women, young people.
v) To improve all our services - with the help of our community.
vi) To focus on the services our community want and knowing this through engagement.

Q Where can KMWA improve in supporting the community?

In every area - we can never think we are doing enough! I would like to see improvements in engagement, representation and communication. Only through this we will be able to ensure that our vision is representative of our community's expectations.

Q How can the community support KMWA

By engaging and working with us and devoting and donating their time, skills and sometimes wealth for the betterment of the community.

KNOW YOUR TRUSTEES

AZEEM NADIR

20 YEARS AS GENERAL SECRETARY
GENERAL DENTAL SURGEON

ISSA RUMJAUN

25 YEARS AS CHAIRMAN
RETIRED NURSING

SAJID KHAN

12 YEARS AS A TRUSTEE
TAXI DRIVER

CHAUDHRY BASHIR AHMED

25+ YEARS AS A TRUSTEE
RETIRED RETAIL

EMANUL HOQUE

15 YEARS AS A TRUSTEE
KMWA IMAM

AGAH NAEEM KHAN

12 YEARS AS A TRUSTEE
TOOL SETTER

RIZWAN CHOWHAN

12 YEARS AS A TRUSTEE
BUSINESS MANAGER

AMIR A QURESHI

15 YEARS AS A TRUSTEE
RETIRED TOWN PLANNER

WASEEM MIRZA

5 YEARS AS A TRUSTEE
ACCOUNTANT

ZAKI A RAWFY

9 YEARS AS A TRUSTEE
NETWORK ENGINEER

SHERBAZ KHAN

25+ YEARS AS A TRUSTEE
RETIRED FACTORY WORKER

MAJID ARSHAD

5 YEARS AS A TRUSTEE
DRIVING INSTRUCTOR

CO-ORDINATORS

AJAIB HUSSAIN

8 YEARS AS A CO-ORDINATOR
ELECTRONICS CONSULTANT

RIZWANA SHELLEY

15 YEARS AS A CO-ORDINATOR
RETIRED MAGISTRATE

SHOULD THE NATIONALITY AND BORDERS BILL BECOME LAW?

YES

THE GOVERNMENT SAYS:

1. MAKE THE SYSTEM FAIRER TO BETTER SUPPORT THOSE IN GENUINE NEED OF ASYLUM.
2. DETER ILLEGAL ENTRY INTO THE UK. CRIMINAL TRAFFICKING NETWORKS AND SAVING LIVES.
3. REMOVE FROM THE UK THOSE WITH NO RIGHT TO BE HERE.

Three hundred thousand. That's how many people have signed a petition against a clause in the Nationality and Borders Bill, which, if made law, could give the government the power to remove someone's citizenship with no prior warning.

In addition to the petition, thousands of people have protested on the streets against the citizenship removal clause in the Bill, which is currently making its way through the House of Lords.

The power of the UK government to remove citizenship is not new. The government can remove citizenship from someone "for the public good" if it doesn't make them stateless, if the person obtained their citizenship through fraud, or if the person's actions could harm the UK's interests and the person could claim citizenship elsewhere.

The Case of Shamima Begum

The most well-known recent case is that of Shamima Begum. Born in Britain, Begum travelled to Syria when she was just 15 to join the Islamic State. In 2019, after she was found pregnant in a refugee camp, she tried to return home to the UK; the British government revoked her citizenship on security grounds, saying her ancestral home of Bangladesh could take her in.

But Begum is not a citizen of

Bangladesh and doesn't hold dual nationality, and has been left stateless, something which is not allowed under international law.

The government has stripped other people of their citizenship before, and the Nationality and Borders Bill could see this happen to more British citizens, all without giving them any advance notice. The government says: "The Bill allows for the Home Office to deprive someone of their citizenship without prior notification but only in exceptional circumstances." But many minority groups fear they could become second-class citizens if the Bill is passed with this clause intact, punished in a different way to white counterparts for the same crimes, for example.

The Windrush Scandal

There is already precedent for fearing the government sees some citizens as less than others, in the Windrush Scandal of 2018. Then, dozens of people who had moved from Commonwealth countries (mainly in the Caribbean) before 1973, were told they had been living and working in the UK illegally. At least 83 people were wrongly deported by the Home Office.

Windrush Lives, an advocacy group and victim support network led by victims of the Windrush scandal, is among the

groups opposing the citizenship deprivation powers in the Nationality and Borders Bill. Also in opposition are groups including the Muslim Association of Britain, Sikh Council UK and Migrants Organise.

What you can do to protest the Nationality and Borders Bill:

Write to your local MP
Sign the petition at

www.petition.parliament.uk

(search 'Remove Clause 9 from the Nationality and Borders Bill').

The Good Law Project

A legal opinion by top international law firm Leigh Day, commissioned by the Good Law Project, working with the advocacy groups Cage and Media Diversified, said Clause 9 would give the Home Secretary "exorbitant, ill-defined and unconstitutional power to make a deprivation order without notice".

The Bill also includes measures on asylum, which Amnesty International says will "largely shut down the UK's asylum system and punish those fleeing conflict and per-

secution".

Steve Valdez-Symonds, Amnesty International UK's refugee and migrant rights director, said: "The Government's case for the draconian measures in the Nationality and Borders Bill is entirely false."

"Ministers claim the bill will stop people making dangerous journeys, combat people smugglers and save money - none of this is true."

"If ministers were truly concerned with tackling criminal gangs and their exploitation of vulnerable people, they would work with France and others to set up safe asylum routes so that people seeking a place of safety no longer needed to rely on smugglers."

Where is the Bill currently?

The Bill is currently going through the House of Lords having passed the House of Commons where all three of Medway's MPs – Rehman Chishti for Gillingham and Rainham, Tracey Crouch for Chatham and Aylesford and Kelly Tolhurst for Rochester and Strood – voted in favour of the Bill.

Sarah Shaffi

THE WORLD THIS MONTH



IRAN QUALIFIES FOR
2022 WORLD CUP IN
QATAR



UAE MOVES TO SATUR-
DAY-SUNDAY WEEKEND

INVESTIGATION OPENED INTO
MP'S CLAIM SHE WAS SACKED
FOR "MUSLIMNESS"



UN CHIEF URGES
TALIBAN TO UPHOLD
RIGHTS OF WOMEN
AND CHILDREN



MONK CHARGED WITH HATE
SPEECH AFTER CALLING FOR
'GENOCIDE' OF MUSLIMS



BANGLADESH
HOSPITAL NAMED BEST
NEW BUILDING IN THE
WORLD

RAMADAN

Start Warming Up!

Ramadan will be commencing in 2 months' time; it is important that we start preparation for the month of Ramadan from now! So, when the blessed month of Ramadan starts, we are fully geared up for receiving the mercy and blessings from Almighty Allah.

Imam Rajab Hanbali (RA) has mentioned: 'The month of Rajab is the month of planting (your seeds), Sha'ban is the month of watering (them), and Ramadan is the month of harvesting the crop'.

He (RA) also said, 'The month of Rajab is like wind, Sha'ban is like clouds and Ramadan is like rain'.

This imagery perfectly describes the significance of each month in the lead-up to Ramadan! In Rajab, we should be laying foundations and making preparations; in Sha'ban, our preparations will become more tangible and our increased worship will become habitual - and in Ramadan, our good deeds will overflow, in sha' Allah!

Sports people insist on warming up, which happens before the actual game so that the players are fully prepared for the actual game.

Our actual game is the month of Ramadan, before we reach the month of Ramadan, we need to be prepared for it so as soon as Ramadan commences we are mentally, physically and spiritually prepared.

When the month of Rajab commenced Prophet Muhammed (SAW) started preparing by engaging in dua, Prophet (SAW) did dua by saying "Allahumma Barik Lana Fi Rajab Wa Shaban Wa Ballighna Ramadan" Translation: Oh, Allah bless us in the month of Rajab and Shaban and make us reach Ramadan.

Then when the month of Shaban commenced Prophet (SAW) physically prepared by fasting.

Some of the significance of the month of Rajab:

1. Rajab is one of the four sacred months, the other three are Muharram, Zul-Qa'dah and Zul-Hijjah
2. According to many narrations Prophet (SAW)'s visit of Meraj happened during this month
3. 5 times salah was ordered during this month

Extracts from Inspirations by Molana Irfan



Question: Do you have time/space for women to ask questions or seek advice?

Answer: To seek Imam's advice or ask questions in the first instance please contact Sister Rizwana Shelly, the KMW Co-Ordinator. Sister Shelly will make necessary arrangements to make this possible with due discretion and confidentiality.

Question: How can a female who doesn't have a living mahram perform Hajj?

It is compulsory for a woman to be accompanied by a mahram to travel for Hajj. If at present she does not have a mahram then she must wait in the hope that one becomes available. In the meantime, she should make financial provisions for the journey and appoint an advocate/trustee with the instruction that if she died before being able to perform Hajj then they are to arrange a Hajj by proxy on her behalf.

Question: Why is it free for a man in the UK to give talak but costs a woman hundreds of pounds to get a khula.

Answer: Although in Sharia a man possesses the right of divorce, a woman possesses the right of marriage. If the woman does not wish it, then the marriage cannot take place. And whatever terms she sets, the man must comply with those conditions. This can include the right to divorce before the marriage takes place. But if any woman marries a man without this condition and wishes to divorce her husband, due to any Sharia compulsion, then she must refer to an official Judge (Qazi), provided she is a resident in a Muslim country. In a non-Muslim country, she can refer the matter to the Sharia Council (made up of three adjudicators, two of whom must be Ulema). If the Sharia

council considers it appropriate, then it will annul her marriage. There is no fee fixed for such a body in Sharia but if they charge for this service to compensate for their time, then there is no bar to it in Sharia.

سوال: کیا آپ کے پاس خواتین کے لیے ان سے متعلق سوالات کرنے کے لیے وقت/جگہ ہے؟

جواب: جو عورت ہم سے کوئی مسئلہ پوچھنا یا مشورہ کرنا

چاہے تو وہ انتہائی رضوانہ شیلی سے رابطہ کرے، وہ اس کا بندوبست کر دے گی۔ سوال: جس عورت کا زنجہ محرم نہ ہو وہ حج کیسے کر سکتی ہے؟

جواب: حج میں جانے کے لیے عورت کے ساتھ محرم کا ہونا ضروری ہے، اگر کسی عورت کو فی الحال محرم میسر نہیں تو وہ انتظار کرے، اور اس کے لیے پیسے کا بندوبست کر کے اپنے کسی قابل اعتماد شخص کو اپنا وکیل بنادے اور اس کو وصیت کر جانے کا اگر میں اپنی زندگی میں حج نہ کر سکوں تو میری وفات کے بعد میری طرف سے حج بدل کروادینا۔

سوال: برطانیہ میں مرد کے لیے طلاق کیوں مفت ہے، جب کہ عورت کو خلع کے لیے سینکڑوں پاؤنڈ خرچ کرنے پڑتے ہیں؟

جواب: شریعت میں اگرچہ طلاق کا اختیار مرد کے پاس ہے، لیکن نکاح کا اختیار عورت کے پاس ہے، وہ اگر نہ چاہے تو نکاح نہیں ہو سکتا، اور وہ نکاح کے لیے جو بھی شرط رکھنا چاہے مرد کے لیے اس کا پورا کرنا ضروری ہے، حتیٰ کہ وہ نکاح سے پہلے طلاق دینے کا اختیار بھی مرد سے لے سکتی ہے، لیکن اگر کسی عورت نے طلاق کی اس شرط کے بغیر کسی سے نکاح کر لیا تو اب اگر وہ کسی شرعی مجبوری کی وجہ سے اپنے خاوند سے طلاق لینا چاہے تو اس کو اس کے لیے

کسی مسلم قاضی (جج) سے رجوع کرنا پڑے گا بشرطیکہ وہ کسی مسلم ملک میں مقیم ہو، لیکن اگر وہ کسی غیر مسلم ملک میں آباد ہو تو پھر وہ شریعہ کونسل (جو تین افراد پر مشتمل ہوگی جس میں کم از کم دو عالم ہوں گے) کی طرف رجوع

CURRENT SERVICES PROVIDED BY KMWA

Spiritual advice for worship and daily life.

Marriage services - performing Nikkah and registration.

Providing a mechanism for **formally taking Shahada**.

Visiting the sick (including in Hospital when possible).

Janazah Services and raising the funds where necessary.

Madrasa Education for children and adults (in its most basic form learning to perform wudu and Salaat, learning to read the Quran in Arabic, learning basic Islamic etiquette and fiqh).

Those in genuine need for help in the general community.

Point of contact of the Muslim Community with the **local council, police and other statutory bodies**.

ACTIVITIES IN KMWA YOU CAN GET INVOLVED WITH

Ladies group based in the Masjid running weekly programmes.

Arabic classes for both Urdu and English speaking Adults.

Tajweed classes for men women and children.

Youth Sports activities.

Trips for both the children in the community and elders.

If you are interested in any of the activities please contact Br Azeem Nader via WhatsApp/text message only on 07739008000.

MUSLIM GOLF ASSOCIATION

The Muslim Golf Association (MGA) was founded in 2020 by Amir Malik (UK) and is the world's first dedicated golfing platform that caters for the modern, professional, Muslim male & female golfer. The Association has been created to provide a unique platform where Muslims (not exclusively) can enjoy golf at world class venues, network & socialise, but most importantly, be inspired.

A TRULY PREMIUM GOLF EXPERIENCE

The MGA will host multiple tournaments, competitions and Golf days across the UK & the world. A superb opportunity for like-minded individuals to come together and play this wonderful game without compromising their values or faith.

CONTACT

EMAIL

info@muslimgolfassociation.com

WEBSITE

www.muslimgolfassociation.com

PHONE

+447593 930 204

GET INTO GOLF



BACK IN 2020 WHEN THE FIRST LOCKDOWN HAPPENED IT WAS A SURREAL EXPERIENCE BEING STUCK AT HOME AND NOT BEING ABLE TO VENTURE OUTSIDE TO PLAY SPORTS OR VISIT FRIENDS AND FAMILY.

As soon as the opportunity arose; I and two other friends decided to take up golf to beat the boredom of the home environment, and meet outside for social fun and exercise. Of course, in those days meeting outside was still restricted in large numbers, but we figured the open space of a golf course allowed us total freedom with good social distancing!

Quickly, we got kitted out with golf clubs and a bag each which we bought second-hand off eBay/Gumtree and headed to the nearest golf range to try them out. To our surprise, it didn't cost a lot and we quickly found convenient golf courses nearby to play at regularly. Locally, there are plenty of nice courses to play; either nine holes or 18 holes, such as the Upchurch River Valley Course

near Rainham, the Southern Valley near Rochester, or the Snodhurst Bottom Pitch and Put Course in Chatham. The latter is a Par 3 meaning an easier, shorter course but still challenging. Most of the courses have golf ranges and greens to practice on and are pay and play; meaning open to everyone and not too expensive, but some are more exclusive and members only. They are all family and kids friendly so it's a very nice environment. Traditionally, golf has been a bit of an elitist sport but now it is accessible to everyone, and especially more and more people of colour are playing the game. So much so that my friends have even started lessons for their young eight-year-olds to get them into the sport early!

Maybe they will become the Asian "Tiger Woods" of the future InSha'Allah!

Not only is the physical side of the sport relatively stress and injury-free compared with other sports, but it is also a good way of getting fresh air and plenty of walking and talking exercise (unless you choose a buggy to hire!) as typically up to 15,000 steps are easily covered over an 18 holes course.

It's one of those sports either you like it, or you don't, but you will never know until you try it out! I have always been sporty dabbling at everything, from table tennis to badminton, squash, cricket, and football. However, golf is by far the most challenging sport I have ever come across and the most deceptive! It looks so easy but is a nightmare to

master!

The technical aspects and rules of the game are very complex, but also fun to learn as you improve your skills and techniques overcoming the elements of nature, rain, and wind, or the difficulties of the course design itself such as trees, water, bunkers, and greens with different types of grass. Golf surprisingly is played throughout the year during all four seasons. This makes it an exciting and challenging sport as one needs mental and physical discipline, as well as skill to compete against oneself always to constantly improve!

Another exciting development in golf is that lots of Muslim men and women are playing up and down the country in an organised way through club memberships, societies, and

tournaments and this is a great way to meet other like-minded players.

Amir Malik is a pioneer in this area and is the founder of the Muslim Golf Association, who are again organising friendly tournaments in 2022 following the successful Race to Arden tournament last year. There may be other golfers in our community interested to play in a tournament and if so, use the link to book:

<https://muslimgolfassociation.com/pairs/>

So, these are the benefits of playing golf and if you would like to play locally and get into it, or simply have some questions, please get in touch and I will be more than happy to assist.

Ajaib Hussain
a-hussain@gmx.de
07824445346



JANUARY 2022 - Jumada-Al-Awwal/Jumada-Al-Akhirah / 1443 AH

Day	Date	Fajr Starts	Jammat	Sunrise	Zuhr	Jammat	Asr	Jammat	Maghrib	Isha	Jammat
SAT	1	06:01	06:20	08:02	12:03	01:15	02:15	02:30	04:01	05:58	06:45
SUN	2	06:01	06:20	08:02	12:03	01:15	02:16	02:30	04:02	05:59	06:45
MON	3	06:01	06:20	08:02	12:04	01:15	02:17	02:30	04:03	06:00	06:45
TUE	4	06:01	06:20	08:01	12:04	01:15	02:18	02:30	04:04	06:01	06:45
WED	5	06:01	06:20	08:01	12:04	01:15	02:18	02:30	04:04	06:01	06:45
THU	6	06:01	06:20	08:01	12:05	01:15	02:21	02:30	04:07	06:03	06:45
FRI	7	06:00	06:20	08:00	12:06	01:15	02:22	02:30	04:08	06:04	06:45
SAT	8	06:00	06:20	08:00	12:06	01:15	02:23	02:30	04:09	06:05	06:45
SUN	9	06:00	06:20	07:59	12:06	01:30	02:24	02:45	04:11	06:06	06:45
MON	10	05:59	06:20	07:59	12:07	01:30	02:26	02:45	04:12	06:07	06:45
TUE	11	05:59	06:20	07:58	12:07	01:30	02:27	02:45	04:14	06:09	06:45
WED	12	05:59	06:20	07:58	12:08	01:30	02:29	02:45	04:15	06:10	06:45
THU	13	05:58	06:20	07:57	12:08	01:30	02:30	02:45	04:17	06:11	06:45
FRI	14	05:58	06:20	07:56	12:08	01:30	02:32	02:45	04:18	06:12	06:45
SAT	15	05:57	06:20	07:55	12:09	01:30	02:33	02:45	04:20	06:14	06:45
SUN	16	05:56	06:20	07:54	12:09	01:30	02:35	02:45	04:21	06:15	06:45
MON	17	05:56	06:20	07:53	12:09	01:30	02:36	02:45	04:23	06:16	06:45
TUE	18	05:55	06:20	07:52	12:10	01:30	02:38	02:45	04:24	06:18	06:45
WED	19	05:54	06:20	07:51	12:10	01:30	02:39	02:45	04:26	06:19	06:45
THU	20	05:54	06:20	07:51	12:10	01:30	02:39	02:45	04:26	06:19	06:45
FRI	21	05:53	06:20	07:49	12:11	01:30	02:40	02:45	04:29	06:22	06:45
SAT	22	05:52	06:20	07:48	12:11	01:30	02:40	02:45	04:31	06:23	06:45
SUN	23	05:51	06:20	07:47	12:11	01:30	02:41	03:45	04:33	06:25	06:45
MON	24	05:50	06:20	07:46	12:11	01:30	02:43	03:45	04:34	06:26	06:45
TUE	25	05:49	06:20	07:45	12:12	01:30	02:45	03:45	04:36	06:28	06:45
WED	26	05:48	06:20	07:43	12:12	01:30	02:46	03:45	04:38	06:29	06:45
THU	27	05:47	06:20	07:42	12:12	01:30	02:46	03:45	04:40	06:31	06:45
FRI	28	05:46	06:20	07:41	12:12	01:30	02:47	03:45	04:41	06:32	06:45
SAT	29	05:45	06:20	07:39	12:12	01:30	02:48	03:45	04:43	06:34	06:45
SUN	30	05:43	06:20	07:38	12:12	01:30	02:49	03:45	04:45	06:35	07:00
MON	31	05:42	06:20	07:36	12:13	01:30	02:59	03:45	04:47	06:37	07:00

FEBRUARY 2022 - Jumada-Al-Akhirah / Rajab 1443 AH

[illegible]



Standing Order Form

Thank you for your support in building the new Mosque. May Allah SWT reward you, Please complete the form below including the Gift Aid section (if it applies to you). Once you complete the form please send it to your bank and send a copy to us for GIFT aid or return it to us at: **Kent Muslim Welfare Association, KMWA, 114, Canterbury Street, Kent ME7 5UH**

Title	First Name:	Initials:	Surname:
Address:			
Postcode:			
Tel:		EMAIL:	
Regular donation via standing order			
£15	<input type="checkbox"/>	Other AMOUNT: £ _____	Weekly <input type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/>
To (name of your bank):			
Address of your bank:			
Postcode:			

Please pay:

Kent Muslim Welfare Association Account number: 00513407 ,Sort Code:30-97-42

Donor reference should be the 'DONOR'S NAME' followed by ARK

Starting on: 1st ☐ 15th ☐ (day) of the ☐ ☐ (month) 20 ☐ ☐ (year)

My Account Name:

And the same sum on the same date Weekly/monthly/quarterly (delete as appropriate) until further notice in writing from me to my bank.

Account Number:

Sort Code:

Signature:

Date:

The value of your donations to us can increase by at least 25% under the Gift Aid scheme—at no additional cost to you! Please tick the box below if it applies to you.

giftaid it

☐ Yes, please, I would like KMWA to claim Gift Aid on my donation.

Boost your donation by 25p of Gift Aid for every £1 you donate

Gift Aid is reclaimed by the charity from the tax you pay for the current tax year. Your address is needed to identify you as a current UK Taxpayer.

I want to Gift Aid my donations to KMWA. I am a UK taxpayer and understand that if I pay less income tax and /or capital gains tax in the current tax year than the amount of Gift Aid claimed on all of my donations it is my responsibility to pay any difference.

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WE ONLY NEED ENOUGH TO COVER THE COST OF
PRINTING

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Be heard and have your say!

Your Mosque

Please offer any suggestions on how the mosque can be improved.

Your feedback

We want to improve, and we desperately need your feedback

Your Time

Please get in touch if you have some time to spare

Your Engagement

If you can offer any contribution to the newsletter, please get in touch we would love to feature you or your activity. Promote, develop and foster the community

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